U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

F	For Official Use Only
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READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

Mr neof	•				
1. File Number U -	2. Fiscal Year Covered From:				
	7 / 7 / 2064 Through: 12 / 31 / 2004				
3. Name and address of person filing.	4. Name, file number, and address of labor organization.				
Name KEIN J COOPER	Name Local 175 UWWA AFL-CID				
nelly Si Cuipea	Labor Organization File Number 175 007232				
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any				
Street 2307 Embury Park	Street 2307 Embury Park Rd.				
City Diayton	City Dayfon				
State 10H/2 ZIP Code + 4 45414.559	State Ohio ZIP Code + 4 45 414 -5599				
5. Position in labor organization. President					
112312111					
(except as specified in the exclusions set forth in the Instructions):  A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.  6. Name and address of Employer (including trade name, if any).  7.a. Nature of Interest, Transaction, or Income.					
Name					
Trade Name, if any:					
P.O. Box, Bldg., Room No., if any	7.b. Amount.				
Street	1				
City					
State ZIP Code + 4					
	gnature				
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)					
authoritized in this report (including the information contained in any accompa	inving documents). has been examined by the signatory and is, to the best of the				

Name of Person Filing RE/// COUPER		File Number U-				
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.						
Name and address of Business (including trade name, if any).	9. Business deals with:					
Name	a. Labor Organiza	ation	*			
Trade Name, if any:	b. Trust					
P.O. Box, Bldg., Room No., if any	c. Employer					
Street						
State ZIP Code + 4						
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dea	1.a. Nature of such dealing.				
Name						
Trade Name, if any:			en vermonen en			
P.O. Box, Bldg., Room No., if any			e canonima e e			
Street	11.b. Approximate dollar va	alue of such dealing.				
City	12.a. Nature of interest held or income received.					
State ZIP Code + 4			,			
	12.b. Amount.					
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.						
13.a. Name and address of Employer or Labor Relations Consultant	14.a. Nature of payment.	14.a. Nature of payment.				
(including trade name, if any).  Name Dayton Power & Light Co.	2 BASEb	all Suite	Ticket			
Trade Name, if any: $DP \not\in L$	Golf -	Trip				
P.O. Box, Bldg., Room No., if any			and the second s			
Street 1065 Woodman DR			T THE STATE OF THE			
City Dayton						
State 0h 10 ZIP Code + 4 45 4 3 Z						
13.b. Is the Business an Employer or Consultant?	14.b. Amount of paymer	rt.	\$ 105,00			